



# UNIVERSITI TUN HUSSEIN ONN MALAYSIA

## FINAL EXAMINATION SEMESTER I SESSION 2010/2011

COURSE : ISLAMIC CIVILIZATION  
AND ASIAN CIVILIZATION

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INSTRUCTION : A) ANSWER ALL QUESTIONS IN  
OMR FORM AVAILABLE  
B) DO NOT GIVE OUT THIS PAPER  
FROM THE EXAMINATION  
HALL

THIS PAPER CONSISTS OF 19 PAGES

- S1 In Arabic, the term *tamaddun* originates from the word *madana* and its adjective *madani* originates from the word \_\_\_\_\_
- A *al-din*
  - B *al-dunya*
  - C *al-mudun*
  - D *al-adab*
- S2 What is the **important** aspect emphasized by the term civilization?
- A Progress of science and sophisticated technology
  - B Materialistic progress and cultural enrichment
  - C Moral refinement and polite ethics
  - D Artistic refinement and literary enrichment
- S3 Who is the earliest author that analyzes and highlights the idea of civilization?
- A Farid Wajdi
  - B Ibn Khaldun
  - C Jurji Zaydan
  - D Muhammad Abduh
- S4 The term Islamic Civilization is specially introduced for study by Jurji Zaidan. What is the name of his book?
- A *Tarikh al-Tamaddun al-Islam*
  - B *Al-Hadarah al-Islamiyah*
  - C *Al-Tamadun al-Islamiyah*
  - D *Al-Islamiyyah*
- S5 What is the benchmark used by the West to describe tamadun (*civilization*)?
- I Accomodation in urban areas
  - II Achievement in knowledge and technology
  - III Achievement in economic activities
  - IV Structural arrangement of politics and society
- A I and III
  - B III and IV
  - C I, II and IV
  - D All the above

- S6** What is the **main** characteristic of civilization?
- A The existence of religious system and belief
  - B The advancement in technology know how
  - C The existence of a systematic law
  - D The existence of organization and social institution
- S7** All the factors below give rise to the emergence of previous world civilization, **except**:
- A. strategic position
  - B. religious and spiritual motivation
  - C. the development of knowledge and appreciation of values
  - D. the increase in faith
- S8** Choose the statement which is untrue regarding the relationship between civilization and culture?
- A All civilization are froms of culture
  - B Culture is confined to geographical area and race
  - C All cultural elements and practices can be regarded as civilised
  - D Civilization and culture are closely related eventhough they differ in meanings
- S9** The difference and similarity between civilizations can be seen especially from the aspect of:
- I religion
  - II theology
  - III epistemology
  - IV ethics
- A I and II
  - B II and III
  - C 1, II and III
  - D II, III and IV

**S10** The factors which could bring about the collapse/downfall of a civilization are:

- I continuous war
- II inhuman/cruel government/governance
- III weak moral values
- IV the emigration of mankind/man/people

- A I and II
- B II and III
- C I, II and III
- D I, II and IV

**S11** What are the factors that influence the relationship between the civilizations?

- I War
- II Commerce
- III Emigration
- IV Translation

- A I, II and III
- B I, II and IV
- C I, III and IV
- D II, III and IV

**S12** The revolution theory introduced by Ibnu Khaldun on the development of a civilization contains three important phases which are

- I the early stage of birth
- II the stage of a permanent life
- III the weak or downfall stage
- IV the post stage of civilization

- A I and II
- B I, II and III
- C II, III and IV
- D I, II and IV

**S13** What is the main basis in the world concept and view of Islamic Civilization?

- A To assess the good and those that can be emulated
- B To nurture, improve and respect the rights given by Allah to mankind in this world
- C To find the true life
- D To increase the harmony of mankind

- S14** Three important forms of relationship to look after in Islamic Civilization are:
- A man, Allah and environment
  - B Allah, angel and the here after
  - C Allah, environment and angel
  - D man, angel and environment
- S15** What is the **correct** statement related to the importance of morality to sustain the continuity of civilization?
- A The morality is important in accordance with religion
  - B The value of morality changes according to human thinking
  - C Bad morality does not affect civilization
  - D Strong morality causes a balanced human civilization physically and spiritually
- S16** What the difference between Islamic civilization and other civilizations
- A The achievement of mankind through Islamic civilization is the manifestation of faith towards Allah whereas the others are not
  - B Islamic civilization was based at the city whereas the others were based on materialism
  - C The basic of Islamic civilization was the faith of man towards Allah whereas the others were not
  - D Islamic civilization emphasized on the importance of technological achievement as an instrument whereas the others as an objective
- S17** Why Islam considered the foundation of a glorious civilization?
- A Islam does not segregate the world affairs from the religious affairs
  - B Islam gives importance to peace
  - C Islam gives importance to spiritual needs
  - D Islam emphasizes on spiritual life
- S18** What is the biggest contribution of Islam to the Malay Civilization?
- A to provide guidelines towards success in the material aspect
  - B to give life and soul to the development
  - C to ensure a harmonious social life
  - D to give emphasis on the importance of education

**S19** What is meant by the general and universal characteristics of Islamic Civilization?

- I to cover the whole aspect of life
  - II the slogan of justice for all mankind
  - III suitable for any place and at any time
  - IV to emphasize on the highest stage that could be achieved by man
- 
- A I, II and III
  - B I, III and IV
  - C I, II and III
  - D All the above

**S20** Choose the **correct** statements related to the form of freedom in Islam

- I Freedom of religion and belief
  - II Freedom of spiritual from the bad human desire
  - III Freedom of slavery
  - IV Freedom of political, speech and express of opinion
- 
- A I, II and III
  - B I, II and IV
  - C I, III and IV
  - D All the above

**S21** The following are the correct statements which is related to the theory of the coming of Islam to the Malay world **except**

- A the influence of the Arabic dress
- B the *Jawi* writing and the Quranic reading system
- C the trade relationship between Middle East
- D the role of *ulama'* from Middle East in the proses of Islamization

**S22** What are the **main** components of Islamic Civilization?

- A aqidah, syariah and ibadah
- B aqidah, syariah and akhlak
- C aqidah, akhlak and siyasah
- D aqidah, akhlak and hadarah

- S23** The followings are Islamic Civilization concepts, except
- A to wroship Allah SWT
  - B orgnization based on akidah
  - C the function of humanitarian values which resulted in the development of humanitarian qualities and not inhuman ones
  - D tolarence towards other civilizations and cultures
- S24** Choose the following policies of Islamic Civilization according to its **importance**,
- A to look after mind, life, religion, integrity and wealth
  - B to look after religion, mind, life, wealth and integrity
  - C to look after religion, life, mind, wealth and integrity
  - D to look after mind, religion, life, integrity and wealth
- S25** The following are characteristics of Islamic Civilization **except**
- A unity in diversity
  - B tolerance towards human mistakes
  - C balance between spiritual and physical
  - D complete and universal
- S26** One of the qualities of Islamic Civilization is suitable at all times. Which of the followings is not a quality of Islamic Civilization?
- A Balance between spiritual and physical
  - B Tolerance towards other civilizations
  - C Cooperation towards other civilizations
  - D Idealistic and realistic
- S27** Which of the following statments are **correct** in relation to human rights in Islam?
- A Rights as part of the Islamic teaching
  - B Rights must be suitable to local environment and community
  - C Rights determined by Allah
  - D The right must be on permanent basis, it cannot be demolished or amended by the legislative body

**S28** There are many factors which brought about the deterioration in Islamic Civilization. One of them is weak governance system. What is meant by a weak governance system?

- I. The occurrence of instability and turmoil in the country
- II. The political power is weakened
- III. The loss of direction and objective of a country
- IV. Exposed to outside interference

- A. I and II
- B. II and IV
- C. I and III
- D. I, II and III

**S29** According to Chinese document, Islam is spread to the Malay Archipelago, through:

- A. Sumatera
- B. Pattani
- C. Melaka
- D. Aceh

**S30** What is the **main** factor which contributes to the spread of Islamic civilization in the Malay Archipelago?

- A. Trade
- B. Intermarry
- C. Beauty of Islamic teachings
- D. Role of the royal family

**S31** The followings are the impact of Islamic Civilization influence in the Malay society **except**

- A. the spread of Islam
- B. Arabic and Persian influence in the mosque architecture
- C. Arabic language is used as spoken language
- D. the translation of Arabic books into the Malay Language



- S32** The Islamic development in the Malay Archipelago is based on the following factors
- I the race in the spread of Islam
  - II conquest and politics
  - III the spread of Christianity
  - IV the role of historians
- A I and II
  - B I and IV
  - C I, II and IV
  - D I, III and IV
- S33** The impact of the role of Islamic teaching in the foundation and development of Indian Civilization since the 7<sup>th</sup> century involves the whole aspect of the Indian Society's lives **except**
- A freedom to belief
  - B harmonious life
  - C proper manner and ethics
  - D spiritual and material
- S34** The contributions of Islam in Indian Civilization are divided into several aspects which are
- I religion
  - II social and culture
  - III economics
  - IV education
- A I and II
  - B I, II and III
  - C II, III and IV
  - D All the above
- S35** The Indian Civilization achievement covers various aspects which include
- I arts
  - II science
  - III culture
  - IV technology
- A I and II
  - B II, III and IV
  - C I, II and IV
  - D All the above

- S36** Islamic religion is first established in India in the early 8<sup>th</sup> century when Muhammad al-Qasim successfully seized power to Sind region in 706M M (87 H). In the early stage, Islam was spread to India through:
- A propagation, commerce and marriage
  - B propagation, commerce and diplomatic relation
  - C commerce, marriage and diplomatic relation
  - D marriage, the role of the sufi and diplomatic relation
- S37** Where did Indo-Aryan civilization begin?
- A Ganges Valley
  - B River Ganges
  - C Sind Region
  - D Indus River
- S38** Specify the role played by the Indians during their migration to the Asian religion.
- A As a traders and plantation labourers
  - B As military and religious missionaries
  - C As traders and students
  - D As administrators and soldiers
- S39** Which period did the power of Islam begin in Indian Civilization?
- A First Period
  - B Vedic period
  - C Middle Ages
  - D Colonial West
- S40** Select the correct statement of the effect of the Indian civilization influence in the Malay community
- A *Hikayat Panji Semerang*
  - B Application of essence for women
  - C Use yellow for royal family
  - D Acceptance of Sanskrit words such as chairs, cupboards, swamp in the Malay language

- S41** Choose the **correct** statement about the contribution of the government of the Islamic period and the Mughal Dynasty in India Civilization.
- A Temples on a large scale
  - B Facilitate the development of Tamil literature
  - C Restored the Bhakti movement in the Saiva and Vaisnava sects
  - D Combined elements of Hinduism and Islam in the aspect of language, literature, medicine, astronomy, architecture and others
- S42** The architectural heritage of Islamic governance in the history of Indian Civilization recognized by the world until today is
- A The Qutb-Minar Tower
  - B The Mosque in Agra
  - C Taj Mahal
  - D The Agra City
- S43** Which is the greatest dynasty in the history of Chinese Civilization?
- A Song Dynasty
  - B Han Dynasty
  - C Sui Dynasty
  - D Chin Dynasty
- S44** The achievements of the Chinese Civilization cover various aspects which include
- I science and technology
  - II science and knowledge
  - III arts
  - IV agriculture
- A I and II
  - B I, II and III
  - C II, III and IV
  - D All the above

- S45** The greatest contribution of the Chinese Civilization towards the development of world technology is
- I production of paper
  - II printing
  - III explosives
  - IV compass
- A I and II
  - B II and III
  - C III and IV
  - D All the above
- S46** The following are the meanings of the *Dao* concept which is the foundation of the Chinese Civilization **except**
- A *Dao* concept means 'the way'
  - B *Dao* is the absolute supreme principal and the origin of all human beings
  - C *Dao* is primordial, all human beings have origins and will return at the end of their lives
  - D *Dao* is a noble and moderate quality
- S47** The glorious history of Islam in China is in the area of
- A Yuan Dynasty (1271 – 1368)
  - B Han Dynasty (206 SM – 220 SM)
  - C Ming Dynasty (1368 – 1644)
  - D Qin Dynasty (221 SM – 207 SM)
- S48** The following are the main objectives of *Jihad* in Islam **except**
- A create more Islamic states and their rules in this world
  - B dissemination of Islamic *syi'ar*
  - C protect the right of Muslims from the brutality of their enemies
  - D defense of Islam and its teaching
- S49** What is meant by *jihad* of lust?
- A Similar to other forms of *Jihad* such as on the battlefield
  - B The internal *Jihad* which is the foundation for other kinds of *Jihad*
  - C To worship and obey Allah
  - D The refrain from worldly pleasures

- S50** Which is the most correct statement on the Jihad concept in Islam?
- A The teaching gives importance to the worldly life and not life in the hereafter
  - B The act of aggression towards un-Islamic country is obligatory
  - C The position of women is determined by men
  - D Jihad is not only related to warfare
- S51** The followings are the correct statements on secularism in Islamic civilization **except**
- A separation of the teachings of Islam from daily life
  - B present times or present or temporal or this world
  - C process that separates religion from the affairs of the world
  - D practitioner life that emphasizes on worldly affairs
- S52** The following statements are related to the meaning and objectives of Jihad in Islam as proved during the glorious era of Islamic Civilization, **except**
- A the objective of jihad is related to the establishment of mind and soul
  - B to maximize the intellectual capability of mankind
  - C to increase self-esteem by cutting off completely worldly relationship
  - D to fulfill the objective of jihad towards the concept of Karamah Insaniah
- S53** Which one of the following statements refers to the Malay terminology?
- A Genetic/biology, culture and language
  - B Clothes, culture and language
  - C Culture, climate and language
  - D Thinking, culture and climate
- S54** The following are names which refer to the areas occupied by the Malays in South East Asia **except**
- A The Malay Archipelago
  - B The islands of Malay-Indonesia
  - C Malay Peninsular
  - D Malay World and Jawi Land

**S55** What is the definition of Malay according to the Malaysian Constitution Article 160?

- I Speak Malay Language
  - II Practice Malay custom
  - III Muslim
  - IV Residents of beach resort
- A I and II
  - B II and III
  - C I, II and III
  - D All the above

**S56** Which of the following two are the basic elements for the formation of Malay civilization?

- A Malay language and Islamic religion
- B Language and interaction between cultures
- C Language and multi ethnicity
- D Multi ethnicity and the Islamic religion

**S57** Choose between the two early Malay empires which is the basic element for the formation of the Malay Civilization.

- A Funan empire and Majapahit empire
- B Funan empire and Sri Langka empire
- C Funan empire and Sri Vijaya empire
- D Funan empire and Demak empire

**S58** What is the **incorrect** statement regarding the system of belief in the Malay society before the coming of Hindu Buddha in the Malay Peninsular?

- A Primitive and animism
- B Belief in the teaching of ancestors
- C Belief in the hyang
- D Belief in Allah

**S59** The coming of Islam to the Malay Peninsular has changed the system of belief and their lifestyle from

- A Belief in Allah and His messenger was change to Deva and animism
- B Belief in Deva was changed to belief in Allah s.w.t.
- C Belief in Deva was changed to belief in animism
- D Belief in Allah and His Messenger was changed to belief in many gods

- S60** Choose the **correct** answer for the tauhidic concept.
- A Tauhidic Uluhiyah and Tauhidic Rububiyah
  - B Tauhidic Ubudiyah and Tauhidic Rabbaniyah
  - C Tauhidic Imaniyah and Tauhidic Rasmaniyah
  - D Tauhidic Islamiyah and Tauhidic Risaliyah
- S61** Which of the following factors are **related** to the development of Islam in the Malay Peninsular?
- A Trade, marriage, agriculture, religious mercenaries (du'at), the superiority and wiseness of the mercenaries (du'at)
  - B Trade, marriage, the Islamization of the rulers, religious mercenaries (du'at), the superiority and wiseness of the mercenaries (du'at)
  - C Trade, marriage, the Islamization of the rulers, religious mercenaries (du'at), the superiority and wiseness of the mercenaries (du'at) and fishing
  - D Trade, marriage, the Islamization of the rulers, religious mercenaries (du'at), the superiority and wiseness of the mercenaries (du'at) and war
- S62** State the direction of the coming of Islam to the Malay Archipelago
- A Arab, India, Pakistan and China
  - B Arab, Pakistan, India and Champa
  - C Arab, India, China and al-Jazair
  - D Arab, India, China and Champa
- S63** What is the influence and impact of the clash between Western Civilization and the Islamic Civilization?
- A The characteristics of identity for a Muslim or an Asian are not lost
  - B The World today looks like 'a large hegemonic Western world'
  - C The genuineness of Asian and Islamic civilizations remain intact and strong as initially
  - D Globalization of cultural material created by the western world does not affect the Islamic and Asian civilization

- S64** What is the effects of colonialism and domination of the western world on the Islamic world and Asia in the Asian community?
- A Low self esteem
  - B The western civilization is not made of a model
  - C No own nation and heritage
  - D The western civilization is not made of a standard and measuring stick to assess the achievement of their community
- S65** The following countries have veto power that dominate the Security Council United Nations (UN) **except**
- A United States
  - B China
  - C Russia
  - D Germany
- S66** What is the factor that causes the United States to consider 'itself' as a global political power?
- A Other countries give recognition on the strength of influence
  - B Its military strength and ammunities
  - C The Security Council of the United Nations appoints it as the 'world police'
  - D No other countries want to compete against its military influence and strength
- S67** Which of the following institutions are **not** in the forming of global economy?
- A International Monetary Fund (IMF)
  - B World Trade Organization (WTO)
  - C World Health Organization (WHO)
  - D Organization of the G8



- S71** What does 'Unipolar' means?
- A Country without power
  - B National origin weapons
  - C Country without the balance of power
  - D Combined power of large countries
- S72** Which of the following statement is **related** to the most dominant challenges of the clash of the civilization?
- A Process of Globalization
  - B Economic competition
  - C Religious Differences
  - D Diversity Civilization
- S73** What is ment by 'Islam Hadhari approach which to create people who are spritually independent'?
- A People are independent from colonial grip
  - B People can live freely unbeset by law
  - C People who are spritually free and willing to do anything for the sake of the country
  - D To be spritually free from the fetters of desires and things contrary to the ethics
- S74** Which of the following statements is **not related** to the inter civilization dialog?
- A The question of ethics cannot be separated from life
  - B Islamic Civilization and Asian Civilizations always emphasize acceptance of the nature of greed and self interest
  - C Each field in the society according to Islamic establishment and civilizations based on other religions must be founded on moral values
  - D People must realize that every religion, culture and civilization of their own values and views contained universe that emphasizes unity, honesty, dignity and human freedom

- S68** Which of the following statements is **not** the positive effect of the development of western civilization towards the Islamic world and Asia?
- A Increasing the development of Science and Technology (S & T) and benefit the Islamic world and Asia
  - B To help reduce poverty, improve living standards and bring comfort to the Asian community
  - C Growth and increasing market economy has also increased affluence among the middle class in most countries of the world
  - D How the Western lifestyle has become a living part of community life of Asian and World generally
- S69** Choose the statements **related** to the effect and influence of Western power of government and politics in Islamic countries and Asia.
- A Spread the spirit of democracy within the global political system, including the Islamic world and Asia
  - B Any country which does not in line and contrary to policy and Western civilization in the freedom provided by the major Western powers to determine policy and policy respectively
  - C The political system and rule of Islamic countries and Asia are all influenced by Western political and government system
  - D Islamic countries and Asia may determine the fate of the freedom rights and is influenced by their own without any power
- S70** Which of the following statement is **not related** to the theory of the clash of civilization given by Samuel Huntington?
- A Civilization is a cultural entity of the largest thus conflict is emerging because of differences between cultures that led to a clash between civilizations
  - B After the cold war era of the most significant difference between the world communities is no longer ideological, political and economic but cultural
  - C The World will be homogeneous with liberal thinking characterized by democracy and the West after the collapse of communism
  - D The main thrust of the issues related to the international agenda is actually related to the differences that exist between various civilizations

**S75** What is the most accurate view of the Western towards Islam after 11 September 2001 event?

- A Islam in the West has become increasingly strong
- B Islam is respected
- C The position of Muslims under siege
- D Endangered Muslims around the world

**S76** What is the major implication of 11 September 2001 event to the Muslims?

- A The President of America visited the Islamic countries frequently
- B The Islamic minority in the west is given priority
- C Islam is more accepted by the West
- D Dialogues between the Islamic minorities with the Islamic majority are held more frequent

**S77** Which the followings are major issues discussed in the dialogues among civilizations?

- I Terrorism and injustice
  - II Politics and economic power dispute
  - III Ignorance of other civilizations
  - IV Excellent achievements in the fields of science and technology
- A I and II
  - B I, II and III
  - C II and IV
  - D All the above

**S78** The followings are matters which should be given emphasis in inter-civilization dialogue in Malaysia **except**

- A understanding between races based on culture and civilization
- B Rukun Negara as the basis of Malaysian Civilization
- C to consider the belief and practice of every culture and civilization in Malaysia
- D total economic dominance of every race in Malaysia

**S79** What are the matters which should be emphasized in the civilization dialogue which involve Islamic and Asian Civilization with the Western Civilization?

- I Sharing values
- II To respect the reality of multi civilization of the world
- III Inter-dependent in the development of civilization
- IV To understand the issues which separate Western Civilization from the Islamic and Asian Civilization

- A I, II and III
- B II, III and IV
- C I, III and IV
- D All the above

**S80** What are the globalization challenges faced by the multi-civilization world today?

- I Domination of Western Materialistic Culture
- II Political Domination of the West
- III Economic Domination of the West
- IV Media Domination of the West

- A I and II
- B II and III
- C II, III and IV
- D All the above